



EXHIBITION PARK

3401 Parkside Drive South, Lethbridge, AB T1J 4R3

Phone: 403.328.4491 Fax: 403.320.8139

 exhibitionpark.ca 

AGGIE DAYS

April 26th & 27th, 2016

9:00-3:00

Hello Teachers!

It is that time of year again...you don't want to miss out on our 2016 Aggie Days here at Exhibition Park! The best agricultural education program for school aged children! Exhibition Park's UFA Aggie Days allows your students to have an interactive learning experience like no other. See live animals, demos and participate in hands-on activities!

UFA & Exhibition Park will be contributing 2 x \$500 RESP to students who pre-register!

This is a great way to help your students for the future!

Please come with your class names already printed with name, school, grade & contact number.

We will have our concession open with a **\$5.00 lunch special!** We will have lots of seating to sit and enjoy your lunch. Our trade show will close for viewing between 12:00 and 12:30 but everyone is welcome to stay and eat lunch and our concession will stay open for your convenience.

With your class we ask that you arrange for adult supervisors, we suggest 1 adult to every 4 - 6 children. This adult will be responsible for the groups overall tour and educational experience at Aggie Days. On arrival they will receive a map outlining the event and important information.

We hope you will take advantage of this FREE event, and give your students a great opportunity to learn about how agriculture happens in Alberta. If you have any further questions please contact me.

Shawna Joel

Events & Safety City Coordinator
Exhibition Park
3401 Parkside Drive South
Lethbridge AB T1J 4R3
403-317-3214
shawna@exhibitionpark.ca



AGGIE DAYS

April 26th & 27th, 2016

9:00-3:00

PLEASE RETURN TO:
 Shawna Joel
 fax: 403 320 8139 or
shawna@exhibitionpark.ca

Important Note: After we receive your registration we will send you a confirmation package and a TEACHER RESOURCE manual (via email) which will allow you to do many fun activities with your class!

SCHOOL NAME: _____

CITY: _____ CONTACT NUMBER: _____

CONTACT NAME: _____

E-MAIL ADDRESS: _____

WHAT GRADE ARE YOUR STUDENTS: _____

NUMBER OF ATTENDING STUDENTS _____

NUMBER OF ADULT SUPERVISORS: _____

Please select your first choice for time and date. Time and date slots will be filled by first come first serve. I will confirm your time and date.

Date	Show Hours	Time of Attendance (Example 9:30am)
Tuesday April 26	9am-3pm	
Wednesday April 27	9am-3pm	

LUNCH will be the responsibility of the student and teachers. The concession will be open for food purchases during the event. The trade show booths will be closed between 12:00 & 12:30 but everyone is welcome to stay and eat lunch and our concession will stay open for your convenience.